

01-31-05

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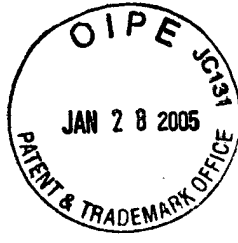
PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

7590 11/01/2004 E I Du Pont De Nemours and Company Legal-Patents Wilmington, DE 19898



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

Form with fields for Depositor's name, Signature, and Date.

Table with columns: APPLICATION NO., FILING DATE, FIRST NAMED INVENTOR, ATTORNEY DOCKET NO., CONFIRMATION NO.

TITLE OF INVENTION: MEMBRANE-BOUND DESATURASES

Table with columns: APPLN. TYPE, SMALL ENTITY, ISSUE FEE, PUBLICATION FEE, TOTAL FEE(S) DUE, DATE DUE

Table with columns: EXAMINER, ART UNIT, CLASS-SUBCLASS

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). [] Change of correspondence address... [] "Fee Address" indication...

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm... Morgan & Finnegan, L.L.P.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent.

(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent): [] Individual [] Corporation or other private group entity [] Government

4a. The following fee(s) are enclosed: [x] Issue Fee [] Publication Fee [x] Advance Order - # of Copies 10 4b. Payment of Fee(s): [x] A check in the amount of the fee(s) is enclosed. [] Payment by credit card. [x] The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 13-4500

5. Change in Entity Status (from status indicated above) [] a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. [] b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature Michael A. Willis Date January 28, 2005 Typed or printed name Michael A. Willis Registration No. 53,913

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



Docket No. 2119-4272 (BB-1264)

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Cahoon et al.

Group Art Unit: 1652

Serial No.: 09/857,524

Examiner: RAO, Manjunathan

Filed: June 4, 2001

For: MEMBRANE-BOUND DESATURASES

EXPRESS MAIL CERTIFICATE

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Express Mail Label No.: EV 460 050 209 US

Date of Deposit: January 28, 2005

I hereby certify that the following attached paper(s) and/or fee

1. Issue Fee Transmittal Letter (1 page + duplicate)
2. Form PTOL-85 Issue Fee Transmittal Form (1 page + duplicate)
3. Check for \$1430 (\$1400/Issue Fee) + (\$30.00/Advance 10 Copies)
4. Return Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Michael A. Willis

(Typed or printed name of person mailing papers(s) and/or fee)

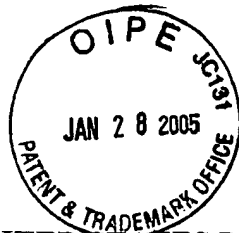
(Signature of person mailing paper(s) and/or fee)

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27123

↑CUSTOMER NUMBER↑



Confirmation No.: 5260

Date of Notice of Allowance: Nov. 1, 2004

Serial No.: 09/857,524

Attorney Docket No.: 2119-4272 (BB-1264)

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Commissioner for Patents
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Alexandria, VA 22313-1450

ISSUE FEE TRANSMITTAL LETTER

Sir:

In response to the Notice of Allowability mailed Nov. 1, 2004, Applicants submit herewith the Issue Fee Transmittal Form and a check for \$1430 to cover the Issue Fee Due (\$1400) and an advance order of 10 copies of the patent (\$30).

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any over payment, to Deposit Account No. 13-4500, Order No. 2119-4272.
A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: January 28, 2005

By:



Michael A. Willis
Registration No. 53,913

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